

STATE OF NEVADA

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*Governor*

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*Commissioner*

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*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.nv.gov](http://www.emrb.nv.gov)

August 11, 2015

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, August 18, 2015, at the hour of 8:00 a.m. and continuing on Wednesday, August 19, 2015, and continuing on Thursday, August 20, 2015, if necessary, at the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

**THE AGENDA**

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**PRELIMINARY MATTERS**

1. **Call to Order** *Information Only*
2. **Public Comment** *Information Only*  
Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*  
For possible action on the minutes of the Board meeting held July 29, 2015.

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| <b>CASES</b> |
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**HEARING CALENDAR**

4. **Case 2015-006** *For Possible Action*  
**Clark County School District v. Clark County Education Association and Teachers Health Trust**  
The hearing is scheduled to begin at 9:00 a.m. on Tuesday, August 18, 2015, and continuing on Wednesday, August 19, 2015, and Thursday, August 20, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

**STIPULATION CALENDAR**

5. **Case A1-046130** *For Possible Action*  
**Service Employees International Union, Local 1107 v. Clark County**  
Deliberation and decision on Stipulation of Dismissal and Order.
6. **Case A1-046138** *For Possible Action*  
**Education Support Employees Association and Police Officers Association of the Clark County School District v. Clark County School District**  
Deliberation and decision on Stipulation to Dismiss Education Support Employees Association's claim against Clark County School District.
7. **Case A1-046139** *For Possible Action*  
**SEIU, Local 1107 v. Southern Nevada Health District**  
Deliberation and decision on Stipulation and Order of Dismissal.

**MOTION CALENDAR**

8. **Case 2015-006** *For Possible Action*  
**Clark County School District v. Clark County Education Association & Teachers Health Trust**  
Deliberation and decision on Respondent Clark County Education Association's Motion to Waive Limitation on Representation.

**CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES**

9. **Case A1-045735** *For Possible Action*  
**International Brotherhood of Teamsters, Local 14, AFL-CIO v. Clark County School District and Education Support Employees Association**  
Deliberation and decision on an Amended Election Plan for the second discretionary runoff election previously ordered by the Board (to be heard on August 19<sup>th</sup> at 8:30).
10. **Case A1-046068** *For Possible Action*  
**Elko County Employees Association v. Elko County**  
Deliberation and decision on the hearing previously held.
11. **Case 2015-011** *For Possible Action*  
**SEIU, Local 1107 v. Clark County**  
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case and the hearing of the case. Also, deliberation and decision on the Petition to Intervene filed by the International Union of Elevator Constructors, Local 18.
12. **Case 2015-015** *For Possible Action*  
**Mason Valley Fire Protection District v. Mason Valley Firefighters Association, IAFF Local 4642**  
Deliberation and decision on Petition for Declaratory Order of NRS 288.180(1) Applicability to a Newly Recognized Exclusive Bargaining Agent.
13. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*  
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:  
  
2015-001, Bramby Tollen v. Clark Co. Association of School Administrators and Professional-Technical Employees  
2015-003, John Ducas v. Las Vegas Metropolitan Police Department  
2015-012, Police Officers Association of the Clark County School District v. Clark County School District

## GENERAL AGENCY MATTERS

### 14. Schedule of Future Board Meetings

***For Possible Action***

For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015 and 2016:

| Dates                        | Location     | Hearings on Cases  |
|------------------------------|--------------|--|
| September 15, 16, & 17, 2015 | Las Vegas    | A1-045847 through A1-045864; A1-046138; and A1-046119, consolidated with A1-046121 |
| October 12, 13, & 14, 2015   | Las Vegas    | A1-046113 & A1-046128  |
| November 17, 18, & 19, 2015  | Las Vegas    | A1-046133  |
| December 8, 9, & 10, 2015    | Las Vegas    | A1-046120  |
| January 12, 13, & 14, 2016   | Las Vegas    | Not yet assigned   |
| February 9, 10, & 11, 2016   | Las Vegas    | Not yet assigned   |
| March 15, 16, & 17, 2016     | Las Vegas    | Not yet assigned   |
| April 12, 13, & 14, 2016     | Undetermined | Not yet assigned   |
| May 10, 11, & 12, 2016       | Undetermined | Not yet assigned   |
| June 14, 15, & 16, 2016      | Undetermined | Not yet assigned   |
| July 12, 13, & 14, 2016      | Undetermined | Not yet assigned   |
| August 16, 17, & 18, 2016    | Undetermined | Not yet assigned   |
| September 13, 14, & 15, 2016 | Undetermined | Not yet assigned   |
| October 11, 12, & 13, 2016   | Undetermined | Not yet assigned   |
| November 8, 9, & 10, 2016    | Las Vegas    | Not yet assigned   |
| December 13, 14, & 15, 2016  | Las Vegas    | Not yet assigned   |

### 15. Report of the Deputy Attorney General

***Information Only***

An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

### 16. Reports by the Commissioner

***For Possible Action***

- A. Report on cases currently outstanding.
- B. Report on Deputy Attorney General's hours for last fiscal year.
- C. Status of proposed amendments to the election regulations and possible action thereto.

### 17. Items for Future Agendas

***For Possible Action***

Board members may propose to staff to place one or more items on future agendas.

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| <b>CLOSING MATTERS</b> |
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- 18. Comments by Board Members** *Information Only*  
Board members may offer comments on any issues related to the agency.
- 19. Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules or restrictions on public comment.

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada  
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

**Closed Session**

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.